



[Mayor Fred Pinto](#)

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Mayor's Note:

Check out the new link to the [Palm Beach County Legislative Delegation](#) on the Village's website home page.

[Legislative Bill Summaries](#)

The FEMA Flood Map update has been completed for Palm Beach County. The new maps are effective as of October 5, 2017. For additional information on the updated maps and flooding risks, click on:

[RPB Flood Zone Map](#)

Council Regular Meeting

was called to order at 6:30 p.m.

Thursday, February 20, 2020

The following action was taken:

- Approved Second Addendum to the Communication Plan Professional Service Agreement with My PR Guru.
- Approved budget amendment for Fund 001 in FY 19/20 budget to transfer \$20,000 from Other Contractual Services to Salaries and Wages and create a new Custodial Position.
- Approved budget amendment for Fund 303 in FY 19/20 budget to transfer \$23,000 from Recreation Center Painting to Sporting Center Improvements.
- Approved Special Event Permits for Our Lady Queen of Apostles Catholic to hold a fish fry on February 28th, March 6th, March 13th, March 20th, March 27th and April 3rd from 5:00 p.m. to 7:00 p.m.
- Approved a Special Event Permit for Big Bounce America, LLC to conduct a Family Friendly Inflatable Festival at Commons Park on February 28th and 29th and March 1st.
- Approved a Special Event Permit for POTTC to hold a Seafood Festival at Commons Park on March 14th and 15th.
- Approved a Special Event Permit for H.L. Johnson Elementary PTO, Inc. to hold a Spring Carnival style fundraiser event at 1000 Crestwood Blvd. on Saturday, March 7th from 10:00 a.m. to 4:00 p.m.
- Approved Traffic Control Jurisdiction Agreement between the Village and Bella Terra Community Association, Inc.

- Bid award and contract approval in an amount of \$212,762.00 to Davco Electrical Contractors Corp. for the removal and replacement of sports lighting at Bob Marcello Park.
- Approved Sports Lighting Equipment and Services Agreement with Musco Sports Lighting, LLC for Bob Marcello Park. The cost shall not exceed \$351,200.00.
- Approved a Site Plan Modification and Architecture for Papi Chulo restaurant at 1005 N. State Road 7.
- Adopted Ord. 998 amending Chapter 16—Business Tax and Registration—to modify the process for Special Event Permits and Seasonal Vendor Permits.

Council Annual Organization Meeting

6:00 p.m.

Council Regular Meeting

Thursday, March 19, 2020

6:30 p.m.

[Download Agendas](#)

CORONAVIRUS 2020

(COVID-19)

INFORMATION



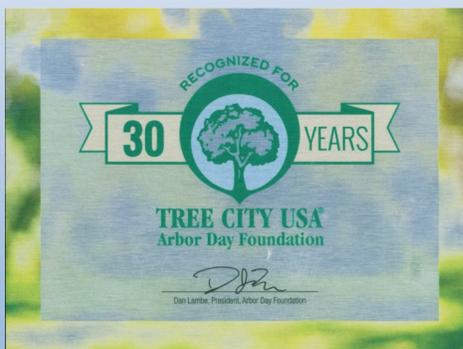
On the Horizon

- GIS Interactive Mapping of active applications for changes to properties through e-permitting
- Southern Boulevard Properties
- PBSO Semi-Annual Report
- **Census 2020**—March 12th—17th Census forms will be arriving. The Census helps shape your future and the future of our community.
- **Citizen Summit**—May 11th at 6:00 p.m.—Cultural Center

Upcoming Events

- **Green Market and Bazaar**— Every Saturday from 9:00 a.m.—1:00 p.m. thru April 25th—new location **Village Hall**
- **Father/Daughter Dance**-Cultural Center-Saturday, March 14th at 6:00 p.m.
- **Seafood Festival**-Commons Park-Saturday, March 14th-15th - **POSTPONED**
- **Bike Rodeo**-Commons Park-Saturday, March 21st at 9:00 a.m.
- **Concert/Gourmet Truck Expo**-“Soul and Funk Tribute”- Commons Park-Friday, March 27th - 5:00 p.m.
- **Community Band Concert**—Cultural Center-Tuesday, March 31st at 7:00 p.m.
- **Census Day-April 1st**
- **Presidential Primary Election—Tuesday, March 17, 2020**

The Village of Royal Palm Beach has been recognized for the 30th year as a TREE CITY USA by the Arbor Day Foundation.



Please check out our new sleek, mobile friendly, ADA accessible website at www.royalpalmbeach.com

Be sure to use Home Page search bar and large icons for quick access to our many features and services.

THE VILLAGE VOICE MONTHLY NEWSLETTER IS ALSO NOW AVAILABLE.

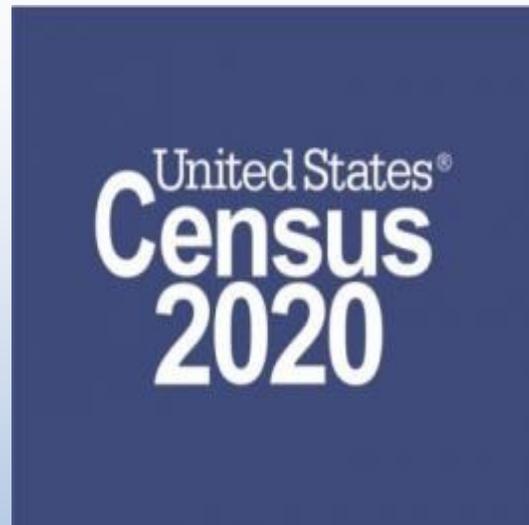
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Common Code Enforcement For All Residents

[PBSO Annual Report](#)

[PBC Fire Rescue Annual Report](#)

[Palm Beach TPA Board Members](#)



In 2020 Royal Palm Beach counts and so do you! The 2020 Census will shape your family, your future and our community. Learn more at [Census.gov](https://www.census.gov) #RPBcounts